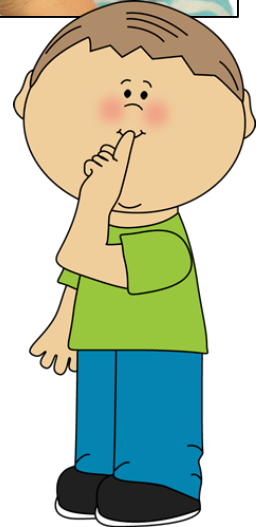
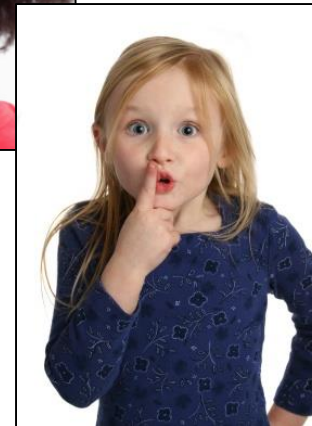
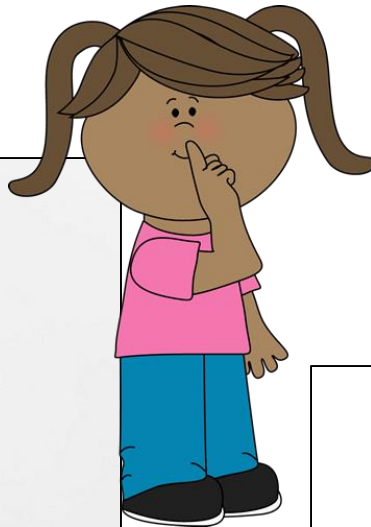




International Night & PTA Meeting  
February 28, 2019



# Shhhhhh....





# Important Dates

Details and full calendar at

[www.gsespta.org](http://www.gsespta.org)

## March

8 Parents' Night Out – Alexander Martial Arts  
18-22 Spring Break

## April

9 Be Internet Awesome program  
18 PTA Meeting w/ Kindergarten Performance

## May

2-3 Green Fling  
9 Kindergarten Skills program



# **PTA Board Nominating Committee**

**Meghann Baker**

**Whitney Collier**

**Nanette Hinojos**

**Kristin Smith**

**Shanell Weissinger**

Please contact [info@gsespta.org](mailto:info@gsespta.org) if you are interested in serving on the PTA Board or serving as a committee chair next school year.



# PTA Board Positions

**President**

**1<sup>st</sup> VP- Academics**

**2<sup>nd</sup> VP – Membership**

**3<sup>rd</sup> VP – Fundraising**

**4<sup>th</sup> VP – Hospitality and Events**

**5<sup>th</sup> VP – Community Partners**

**Secretary**

**Treasurer**

Please complete the form at [gsespta.org/application](https://gsespta.org/application)  
if you are interested in serving on the PTA Board.  
Elections will be at the April 18<sup>th</sup> PTA meeting.



# Proposed GSES PTA By-law Update

## Article VI – Officers, Section 4

The following provisions shall govern the eligibility of individuals to be officers of the Goldsmith-Schiffman Elementary School PTA:

- a. Each officer shall be a member of this PTA.
- b. No officer may be eligible to serve more than two (2) consecutive terms in the same office.
- c. A person who has served in an office for more than one half of a full term shall be deemed to have served a full term in such office.
- d. No officer, other than the President, shall be eligible to serve more than four (4) consecutive years on the Board or two (2) complete two-year terms of office, whichever is greater.

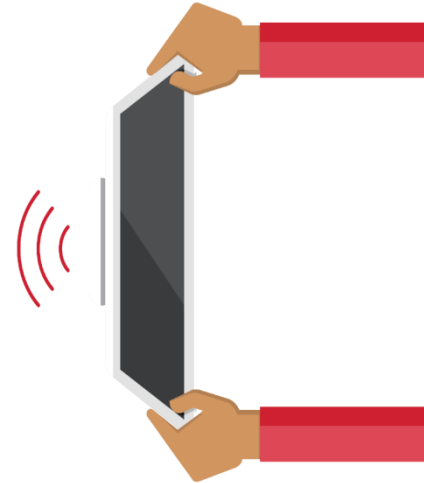
**PROPOSED:** e. Exception to maximum 2 year term per PTA Board VP Position: If the nominating committee is unable to find a candidate to serve in a VP position, it shall be allowable for the current PTA Board VP to continue serving in their position for another 1 year term.”

# Be Internet Awesome Family Workshop

**Date: Tuesday, April 9**

**Time: 5:30pm**

**Dinner will be provided.  
There will also be a drawing  
for a Google Chromebook!**





# Green Fling

**May 2 PK-2**

**May 3 3-5**

**Green Fling is an all day,  
in-house environmentally-  
focused field trip with  
field day activities!**



**Look for volunteer opportunities coming soon.**





## Kindergarten Readiness Workshop

Please join us as we present an educational workshop for parents about Kindergarten Readiness. We will identify what skills your child needs for Kindergarten. We will also offer an overview of skills your child will be learning in this first year, and share activities and strategies you can use at home to help prepare your child for their Kindergarten experience.

The MCEC Parent to Parent workshops share practical ideas, proven techniques, and solid resources to support military-connected families.



**Join us ALL parents!**  
at  
**Goldsmith Schiffman ES**

**Thursday, May 9 @ 6 p.m.**

**Always free and always  
empowering!**

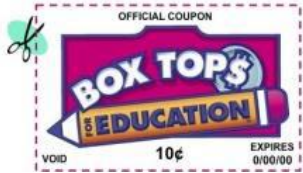
Workshop Presented by  
Huntsville - Parent to Parent Educators  
[PtoP.Huntsville@MilitaryChild.org](mailto:PtoP.Huntsville@MilitaryChild.org)  
Facebook: Parent to Parent - Huntsville, AL





# Fundraising

**Box Tops for Education**



**Candygrams for Valentine's Day**



**Publix Partners**

**amazon smile**  
You shop. Amazon gives.

<http://smile.amazon.com/ch/32-0313300>



**Boston Butts**



**Merry Market  
Holiday Shop**



# PTA Budget

<b>BUDGET SECTION</b>	<b>Proposed Income</b>	<b>YTD Income</b>	<b>Proposed Expenses</b>	<b>YTD Expenses</b>
Fundraising & Carryover from Last Year	\$ 71,800.00	\$ 91,168.52	\$ 26,600	\$ 17,823.91
Special Events	\$ 13,500.00	\$ 13,012.61	\$ 17,650.00	\$ 10,407.23
Teacher Support	\$ 0.00	\$ 250.00	\$ 22,331.56	\$ 13,119.79
Academic Support	\$ 0.00	\$ 339.10	\$ 13,119.54	\$10,021.09
School Support	\$ 14,500.00	\$ 14,500.00	\$ 25,450.20	\$ 15,553.81
Committees and Programs	\$ 200.00	\$ 2,762.00	\$ 5,650.00	\$ 4,070.15
Operating Expenses (includes carryover)	\$ 4,100.00	\$ 4,006.70	\$ 16,896.00	\$ 15,055.87
<b>TOTALS</b>	<b>\$ 104,100</b>	<b>\$126,038.93</b>	<b>\$ 127,697.30</b>	<b>\$ 86,051.84</b>

Full budget available by request.





# PTA Wishes Grants

## Examples of wishes that were granted this year:

- ❖ Accelerated Math for 3<sup>rd</sup> grade and 5<sup>th</sup> grade Digits classes
- ❖ New books for many classrooms
- ❖ Several teachers received new Aussie chair pouches for all of their students.
- ❖ Stock Market game for GATE
- ❖ Lots of hands-on learning tools
- ❖ Trampoline & scooters for PE
- ❖ Stools for collaborative class
- ❖ Book bins for classrooms
- ❖ Testing Dividers





# Community Partners

## 2018-2019

- 56 Community Partners
  - Marquee: 8
  - Platinum: 5
  - Gold: 29
  - Silver: 8
  - Bronze: 6
- Funds: over \$25,000 in funds and swaps
  - Marquee:  $\geq$ \$3000
  - Platinum: \$2500
  - Gold: \$1500
  - Silver: \$1000
  - Bronze: \$500

List of Community Partners located in:

PTA website

SSO Newsletter

Wednesday Folder (sticker)

Marquee, Platinum, and Gold have a carline sign.

Marquee, Platinum, Gold, and Silver are on the school banner.



# Community Partners

**Thank you: Marquee**

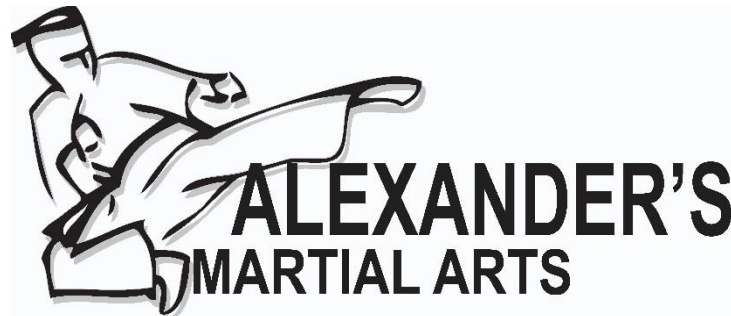


Hampton Cove Preschool



**Allstate®**

Craig Wiggins



**See the full list at [www.gsespta.org](http://www.gsespta.org)**

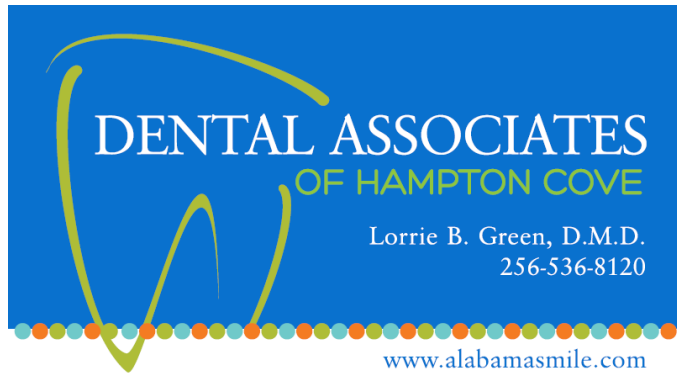


# Community Partners

## Thank you: Platinum



**256•859•6161**



**256-532-0100**

**KOHL'S**





# Community Partners

## Thank you: Gold Level



*Matthew P. Friedt, DDS*



*Salon Allure*



*"A Complete Music Education Experience"*

256•534•3131



**RAY PEARMAN  
LINCOLN**

256-536-7451 RAYPEARMAN.COM



**Catering Available • Banquet Room  
533-9890 • 599-5342**



*John-Paul Voelkel, M.D.*

**CENTER FOR COLON  
& DIGESTIVE DISEASE**

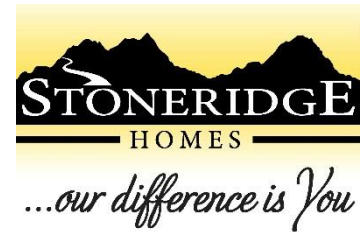
256-533-6488





# Community Partners

## Thank you: Gold Level



TORTORA'S



Casual Italian Family Dining

256-536-6100



McLAIN SURGICAL ARTS  
ORAL/FACIAL AND COSMETIC SURGERY

mclainsurgicalarts.com

256-429-3411



Andy Agee  
C-256-653-0065

Andy.agee@svn.com

Brokerage and  
Valuation Services

National Reach, Local Expertise





# Community Partners

## Thank you: Silver





# Community Partners

**Thank you: Bronze**



**FIVE GUYS®**

BURGERS and FRIES



**Advanced ObGyn**

**Huntsville Decorating**



**MARTINSON & BEASON, PC**

- SERVING ALL OF ALABAMA -



**Alexander Shunnarah**

PERSONAL INJURY ATTORNEYS



**JOHNSON & HAYES**

PHYSICAL THERAPISTS



# Community Partners

## Upcoming Events

- **Alexander Martial Arts Parents Night Out**
  - Friday March 8
  - 6pm – 9pm
  - At GSES Cafeteria
  - Includes pizza and drinks
  - All proceeds go to the GSES Greenpower Racecar Team
  - For more information, see SSO
- **Alexander Martial Arts: 6 weeks for \$69**
  - Classes run from March 25-May 2
  - Free uniform
  - 12 sessions
  - At Hampton Cove Location
  - All proceeds go to GSES PTA
  - Deadline to Register: March 15
  - For more information, see SSO

Please look out for and attend Spirit Nights!





# Community Partners

## Drawing for Game Donations



Thank you for  
donating games for  
indoor recess at GSES!



Thank you to  
Smallcakes for the gift  
card for the winner!



# PTA Website

## www.gsespta.org

- Sign up for weekly newsletter (Sunday Send Out)
- Sign up for text reminders
- Download Forms
- Calendar of events
- Newsletters
- Sign up to Volunteer
- Community Partners
- Answers to FAQ
- PTA Contact Information





# Stay Updated



## Text Message Reminders

Text @gsespta to 81010 to sign up



[facebook.com/gsespta](https://facebook.com/gsespta)



@gsesowls  
@gsespta

